

# ARCHITECURAL REVIEW COMMITTEE AGENDA

City Hall – Study Session Room 68700 Avenida Lalo Guerrero Cathedral City, CA 92234 Date: June 14, 2004

Study Session: 11:00 a.m. Regular Agenda 11:30 a.m.

#### **STUDY SESSION**

- Review of the Agenda
- Introduction of New Staff
- Discussion on Procedure
- Discussion and Possible Direction on use of Floor Area for City Hall

## **CALL TO ORDER**

### **ROLL CALL**

### **CONFIRMATION OF THE AGENDA**

### **PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES**, **THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

## **Review Items**

- 1. **Design Review 03-386, Palm Springs Volvo:** Review of Final Landscape Plans for an automobile dealership on the southwest corner of East Palm Canyon and Perez Road in the Auto Center Specific Plan.
- 2. Conditional Use Permit No. 04-002, Panda Restaurant Group (Panda Express): Review of Final Landscape Plans for a drive-through restaurant facility located on the northeast corner Ramon Road and Avenido Los Ninos in the PCC, Planned Community Commercial District.

### PLANNING ACTIVITY REPORT

• Review of City Council and/or Planning Commission Actions

## **COMMITTEE MEMBER COMMENTS**

#### **ADJOURNMENT**

To the next regular meeting of the Architectural Review Committee to be held June 28, 2004, at 11:00 a.m., at the City Hall – Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

#### NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA JOHNSON, PLANNING ASSISTANT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]